**Carol Cutter Capitol Conference Scholarship Program 2018 - 2019**

**The Carol Cutter Capitol Conference Scholarship will be awarded to the applicant(s) that best satisfy the criteria below. The award will be in the form of reimbursement for actual expenses incurred for a total of up to $1,000. This includes registration, travel, and lodging only.**

1. **DEADLINE** for scholarship applications is **Wednesday, December 12th, 2018**, **5:00 p.m**. (no exceptions).

2. Refer to criteria below for eligibility requirements.

3. Explanation of why you feel you should receive a scholarship for Capitol Convention. Incomplete applications will not be considered.

4. If any question does not apply to you in this application please put N/A in the space.

5. Type or print legibly. Illegible applications will be returned to you.

6. You will be notified by e-mail **by December 15th** if you have been selected.

7. If you have any questions about the application, please call Dwight “D” Hall, 317-370-9664.

**NOTE:**

• Scholarship funds will be awarded to the person that demonstrates active legislative involvement in the state and/or local chapter.

• Recipient(s) will have same attendance requirements as other ISAHU board attendees.

• Committee will award between 1 and 3 scholarships every year.

• Funds will be distributed post conference once recipient(s) provides receipts and invoice to ISAHU treasurer

**Purpose**:

To provide scholarships to deserving members interested in becoming more involved in Indiana’s legislative process.

**Criteria:**

1. Applicant must be an active NAHU member.

2. Applicant must submit a written/typed explanation of their legislative involvement.

3. Applicant must demonstrate positive-impact involvement – in the complete sense – consistent with capacity and circumstances and/or significant improvement/success in community involvement, determined through the committees’ review of the application submitted.

4. Applicant must be a first time attendee.

**Application Process:** (Please submit the following items.)

1. Completed application form (if handwritten, please print legibly).

2. Letter of application addressed to the Scholarship Committee. The letter should contain a brief explanation of career goals and biographical (background) information.

3. Personal Essay.

**Again - Deadline** for the application is **Wednesday, December 12th, 2018 at 5 p.m.** Applications postmarked or time stamped after this date will not be considered.

**Please email your application to:**

Dwight “D” Hall

317-370-9664

Dhall1950@yahoo.com

**Carol Cutter Capitol Conference Scholarship Program 2018 - 2019**

Please type or print your answers. If application is illegible it will be returned to you.

Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_\_\_

Daytime Telephone Number:

Age: Under 40 40-49 50-59 60+

Current Local Chapter: # Years as a Member: \_\_\_\_\_\_\_\_\_\_\_\_

I am a current ISAHU PAC Contributor: Yes No

I currently serve as a board member: Yes No

If yes, in what capacity and for how long?

Will the company you work for subsidize any portion of your fees?

What are your professional goals?

List any relationships you have with your legislators – State and/or Federal:

Have you ever volunteered for a candidate’s campaign?:

**Personal Essay**

Please answer the following question on a separate sheet of paper:

**How will learning the legislative process first hand help you make a positive difference?**

Signature of scholarship applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REMEMBER**

The deadline for this application to be received by ISAHU is **Wednesday, December 12th, 2018, 5:00 p.m.**

**No exceptions!**